



RECEIVING NATURE'S BOUNTY – April Deer Full Moon Yearly

Ah'kine il'jooi – Actualization Initiations (gender specific ceremonial circles)

Deer: Thematic: I heal by embracing the gentle ways of life.

Activity: Initiation Energy immersion through journeywork & prayer to fill and support Spirit Womyn through distance of time and space – generations and geographical.
'agod'eehí dediilegó... The Way of Being Tender: That in a good way, we gather, and every kindness is nourished.

Day 1:

Narration: For as long as anyone can remember, our gatherings and preparations have been a large part of people awakening to their spirituality and Earth imbued powers of dreaming. Each person observes their own dreams, employs their own sacred implements to perform the work, and celebrates the gifts of life from Mother Earth by incorporating them into these unique ceremonies that typically celebrate the regeneration of life.

Gather Materials for a Visual Offering - paho. Our paho this ceremony, are of personal design. Smudge materials then make, Sacred Prayer of Making: dahit'ii' danahinaa nt'éeé... We have seen constant movement. We are on Earth to fulfill dreams and flow in the reality of change. We are here to develop and grow, to do our share, to make life

exciting and whole in its living, to immediate the moment in which we live – a moment that is us, as honest and true to our nature as we possibly can be.

*After making Paho, smudge again, **Dream Prayer:** dahit'ii'ida'ú sizzihú... We have seen life rising. (raise the paho four times to Above) We possess deep love, which we have come to express. This love brings happiness to all the world. We give love to each, for each is worthy of creation. We give love, and it grows each day. The whole world relays this love.*

*Place on your altar for the night to Dream, **Prayer of Oneness:** bi'okaahí le'icho nayidi'aah... The prayer that releases the law over vision, and shows there is no limit to helping hands, as we see them coming to be included. We are guided on the Path of Beauty. We are seen.*

Narration: The sequence of building an altar demonstrates how humans are prepared continues to this day – even though some have displaced their original memory. Each year, we return to this ceremonial initiation in ancestral memories passed down through the Earth. The responsibility for this gathering and preparing the womyn is a deep honor. After our paho are made and ritually blessed, lengthy prayers and other sacred acts are performed.

Finish Altar Creation with Prayers for Each Item Placed:

Directional Stone Blue South Prayer: bil'onadaagah nohwizá'yé... The vision here of the Ancestors, we return home now. As a wondering child, we go through life, seen as all we are meant to be.

Directional Stone Yellow West Prayer: nohwiz'á'yé... Ancestors, more is seen through the stillness of the heart. We can see the HeartFire, as the Star Nations reactivate Sacred Places. Energy is reflected in everyone's lives.

Directional Stone White North Prayer: han sha'... Who can this be? The more we respect our own pace, the less we depend on structuring safety into our journey. We grow capable of doing things in love. We grow capable of our partnership of trust. We listen less to the other opinions. Hostility leaves the body. The dance surges in the beat. This is the beginning of freedom.

Directional Stone Black East Prayer: níí... We bid you blessings. All those who love, create true peace, wise counsel, and own the joy of living fully.

Healing Tablet (medicine blanket of Spirit People initiating) Unification Prayer: noywizá'yé... Ancestors, abundance comes and calms the rapid changes. There's something we know as the confusion passes and our visions clear – the Star Nations have touched our hearts.

Medicine Bowl & Water Prayer: itah áile' okaahí... Involved by prayer, life's mystery is the reality that we see in our tiny part of the co-created dream.

Male Tiponi Prayer: itah áile' tú... Involved by water, it's a simple statement of fact that helps us embrace infinite happiness. We choose.

Female Tiponi Prayer: itah áilé diyí... Involved by Spirit, our paths are many. Some are straight, some are curved, but the call to move forward is always present. Our work becomes joy.

Smudge Altar

Creation Prayer: itah áilé ná dishd'áh... Involved by arising, wondrous things make our hearts sing.

World Transmutation Rituals (journey of destiny audio)

Call into the Dream Narration: I want all of you to Enter the Dream of this Society. We must all come to the Dream.”

*Snake Procession: Honor Chant 4x around the Circle (<https://www.yraceburu.org/chants.html>)
Circle holding hands and recite the 1st Prayer of Life*

Close the road with pollen, and smudging to create invisible wall

Narration: We perform this Sacred Sharing as part of a World Renewal. We give thanks to the Mother for sharing her ways with us.

Earth Blessing Prayer: *itah áilé chi'in'áiyihi'díh ída'ii...* Involved by freedom in EarthLife, above the horizon, Grandmother Moon rises as the symbolic beauty that we have become one.

Transformation of Womyn

Narration: We continue this ritual with reverence. We still travel to higher dimensions where womyn harvest dreams. Using our medicine bowls and crystals, we gaze into what can be.

Water Healing Prayer (*individuals “smudged/blessed with feather and water from a medicine bowl): ch'ínáiyihi'dílii ída'ii ni'godzán okaahí...* Freedom in EarthLife Prayer, we begin a new time in evolution. We moved into this paradym in 2012 – and gradually, step by step, mutated into consciously choosing to make this journey, so our awareness expands dimensionally until we own our truth without judgement.

Gift of the Hair Feather Prayer (*a small, premade hair paho is created for each person present and tied into their hair in this moment as an honoring gift in Making Relations):*

The bikage ishdleesh Prayer (*face paint – a blue line is drawn from the center under each eye down to the chin, then a red circle is drawn on each knee, with a line down the shin to the top of the foot): shiwo'y'hik'e chosh...* Grandmothers and Dragons, vision brings long life and harmony with the powers of the universe. We show respect with prayers and offering. Concerns are set aside, and we are encircled. We are stripped of 4th World possessiveness and wrapped in a robe of gratitude. With mind, body, and spirit, we are changed and become centered, become wholly receptive. Our awareness tunes to every sight and sound, powers recognize our true identity.

Sacred Law Council Discussion: Talking Circle

Narration: Prayers and ritual accompany each step of our process. We take great care to follow proper protocol in order to ensure healing and empowerment. Opening hearts are immediate. We distribute the love to the world.

Energy transmission & oath (rattle/sharing circle... what they have seen / visualization then talking that calls womyn out to speak to what they bring to the table)

Giveaway Honoring Counting Coup on Spirit People Initiating (gifting Medicine Blanket, follow by words of acknowledgement from those in circle. Only done when someone is in this transition phase.)

Come to Center/Walking Balance (flutter drum walk in and out from the Four Directions)

Chant to Make Holy: Yatawe (<https://www.yraceburu.org/chants.html>)

Dzil kugha chajala Prayer (*bundle transmission): lod loos shíí...* We lead each other. Awakening is inseparable from developing. This is how essential reality is co-created.

We own our word-universe identity, and find it grand without fear. We are true identity.
We find the ones – us – within.

“This Ceremony has the power to cure hearts and make them whole again.” Grams Twylah
Nitsch

Cocoa Ceremony & Closing Talking Circle: “What do you bring forth to share from the
Dream.”